

ITEM 13

8/10/19
08

The Three Axes of Strication or: Positively Positioning the Positive

(more interpretative than textual)

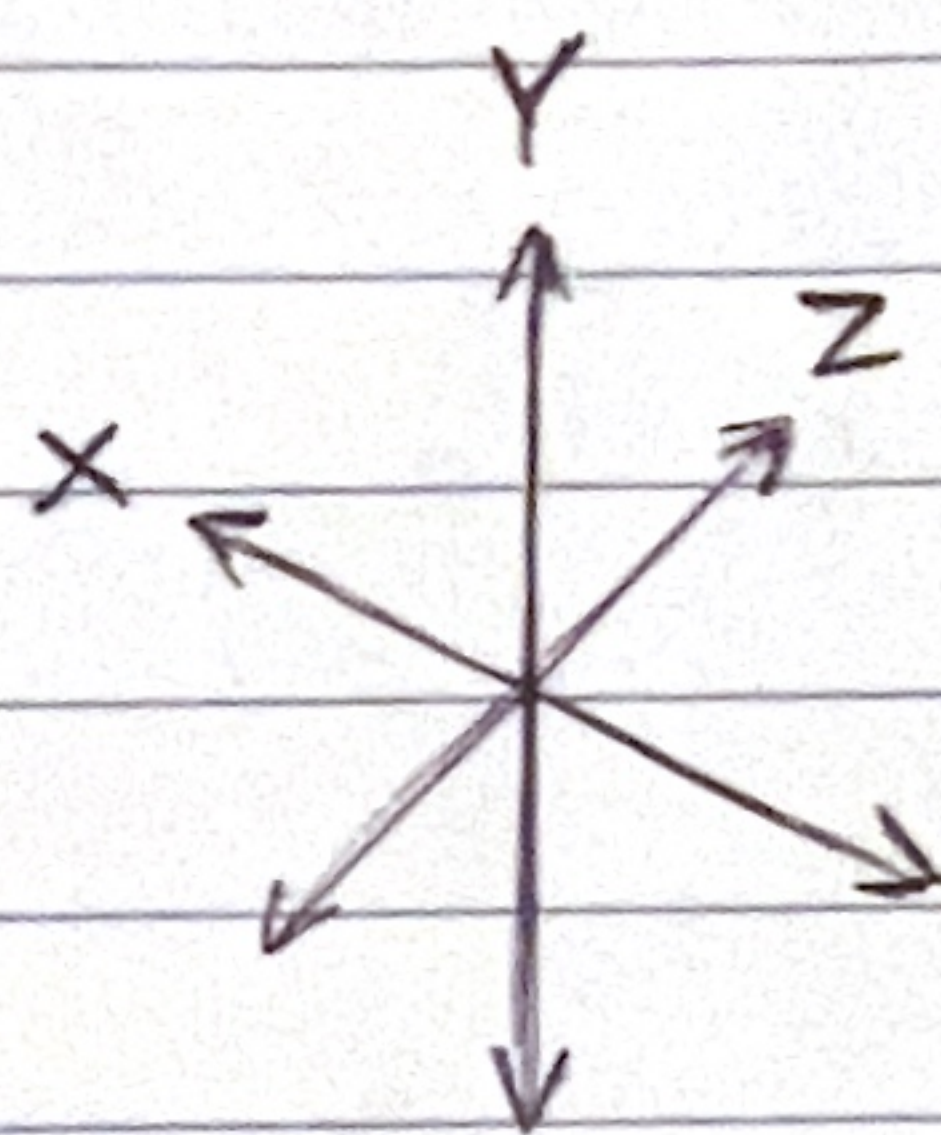
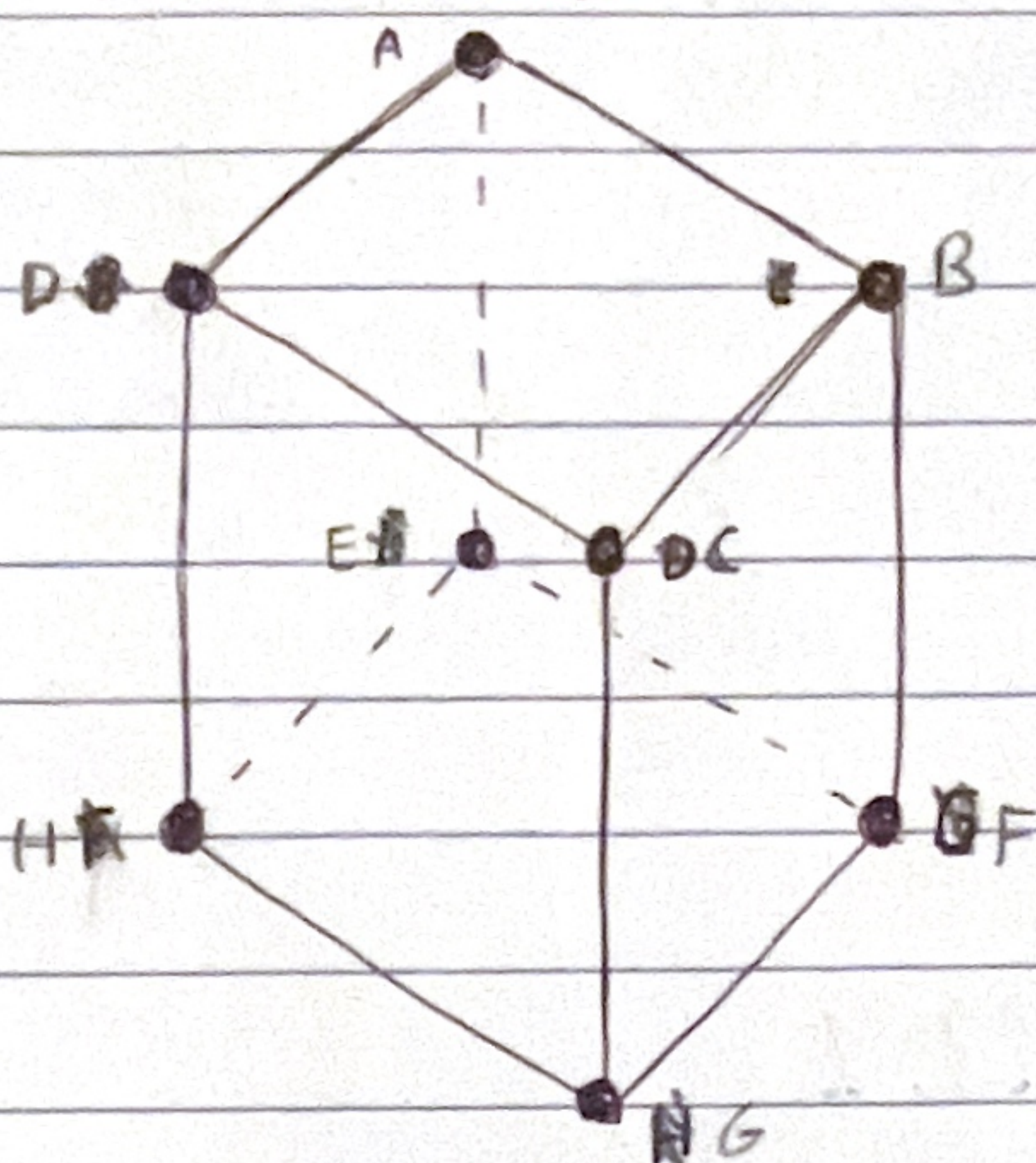
to:

(Y+) positively / negatively (Y-)

(X+) posit / negate (X-)

the

(Z+) positive / negative (Z-)



Y+ / Y- (explicit)

what is said / what isn't said
(explicit) (implicit)

X+ / X- (active)

to assert something / to assert nothing

Z+ / Z- (syntactic?)

"that is that" / "that isn't that"
(re: presence) (re: absence)

A = (Y+)(X-)(Z-)

B = (Y+)(X+)(Z-)

C = (Y+)(X+)(Z+)

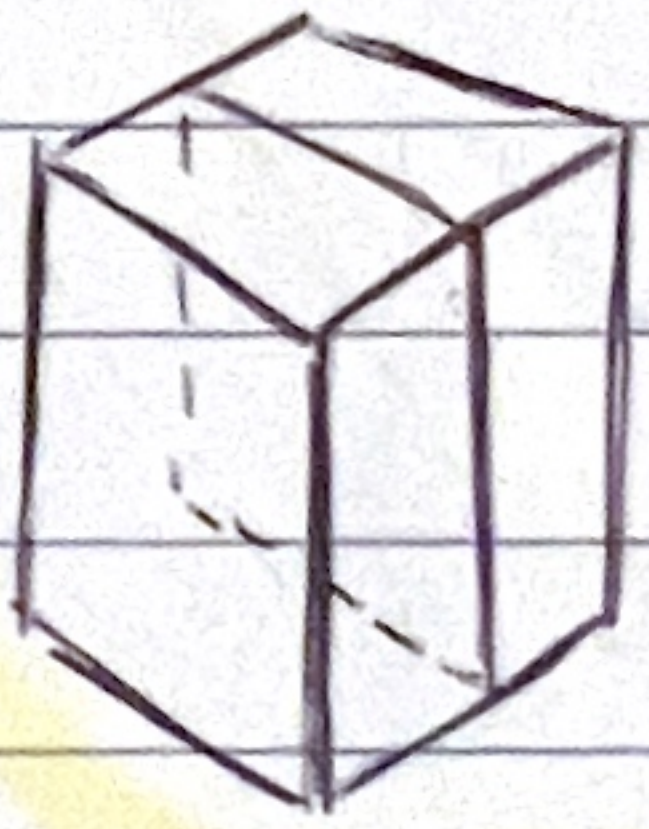
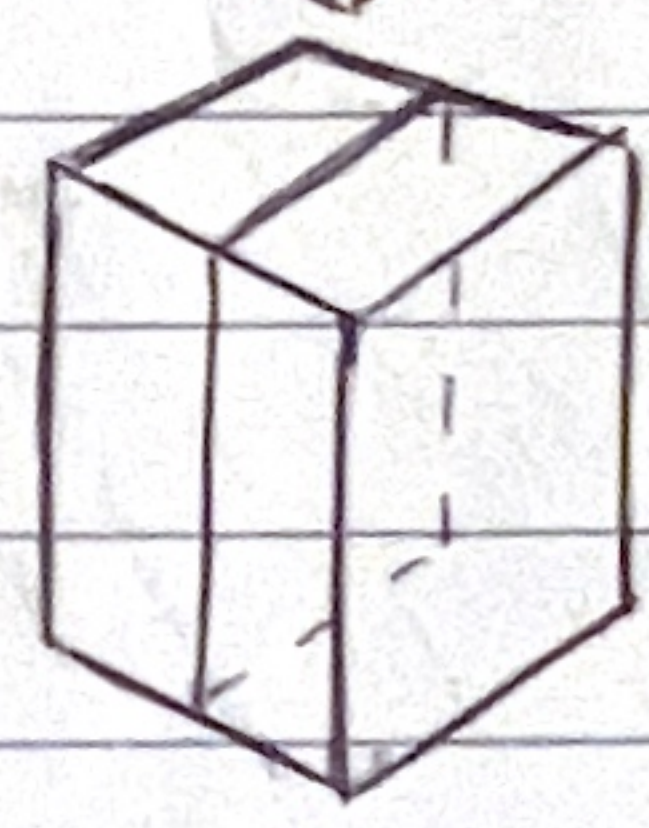
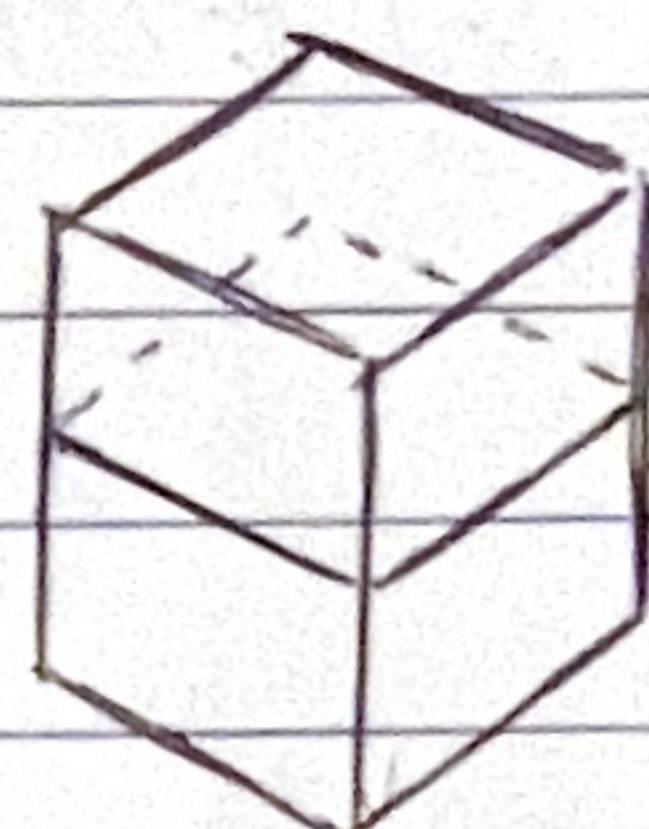
D = (Y+)(X-)(Z+)

E = (Y-)(X-)(Z-)

F = (Y-)(X+)(Z-)

G = (Y-)(X+)(Z+)

H = (Y-)(X-)(Z+)



"The book is green" = (C)

these do NOT apply to the statement/thesis itself, but rather to the conclusions drawn in reaction to the thesis/statement

Y+

Because the book is being asserted as being green, its greenness can be regarded as true (what can be deduced/induced from the positive area of the thesis/statement)

Y-

Because the book isn't being asserted as being red, its redness can be regarded as false (what can be deduced/induced from the negative area of the thesis/statement)

Z+

to assert what is; to bring attention upon the presence of something or some quality of a thing

"The book is green"

Z-

to assert what isn't; to bring attention upon the absence of something or some quality of a thing

"The book isn't red"

X+

the presence of a strating force/subjectivity (subjectively: to think) (intersubjectively: to say/assert anything)

X-

the absence of a strating force/subjectivity (subjectively: not to think) (intersubjectively: not to say/assert anything)

is that the only dimension subject to the conscious control of the speaker/assertor?

All statements are $Y+$ and $X+$, and can be either $Z+$ or $Z-$.

"the book is green"

this statement positively posits that the book is green, and it negatively posits that the book isn't red.

ITEM 13.1